### PRE-BID CONFERENCE SIGN-IN SHEET

**John L. Gildner Regional Institute for Children and Adolescents**

Tuesday, March 29, 2016 – 1:00 p.m. Local Time
John L. Gildner Regional Institute for Children and Adolescents Dietary Services
 DHMH-OPASS 17-5807/eMM # MDM0031025706

<table>
<thead>
<tr>
<th>Name</th>
<th>Company Name</th>
<th>Address</th>
<th>Phone Number</th>
<th>Fax Number</th>
<th>E-mail Address</th>
<th>Certified MBE</th>
</tr>
</thead>
<tbody>
<tr>
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<td>✓</td>
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</tbody>
</table>