



## DEPARTMENT OF HEALTH

Larry Hogan, Governor · Boyd K. Rutherford, Lt. Governor · Dennis R. Schrader, Secretary

*May 25, 2022*

Invitation for Bid  
OFFICE OF CONTRACTS MANAGEMENT AND PROCUREMENT  
State Anatomy Board/Transportation of Bodies Statewide  
**MDH/OCMP 23-00016**

**Addendum #1**  
**Issued: May 25, 2022**

All persons who are known by the Issuing Office to have received the above-referenced IFB are hereby advised of the following revisions:

1. Front sheet and Key information sheet-IFB issues date Reads: **May 08, 2022**
2. Front sheet and Key information sheet-IFB issues date Revised to Read: **May 25, 2022**

This Addendum is issued under the authority of State Procurement Regulations, COMAR 21.05.02.08 and with the approval of the Procurement Officer MDH.

May 25, 2022,  
Date

Tearson Buckner  
Contract Officer, OCMP

Addendum #1  
23-00016

Upon receipt, please return the addendum acknowledgement via, e-mail or hardcopy to:

Tearson Buckner  
OCMP/Contract Officer/MDH  
201 W Preston St Room 416A-2  
Baltimore, MD 21201  
[Tearsa.Buckner@maryland.gov](mailto:Tearsa.Buckner@maryland.gov)

**ADDENDUM ACKNOWLEDGEMENT**

I acknowledge receipt of Addendum #1 to IFB 23-00016 titled "Transportation of Bodies Statewide" dated May 08, 2022.

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Vendor's Name