

## **MDC-LARP Monthly Report Sheet**

| Name:  |                      |                       | Date:  |                         |                      |  |
|--|----------------------|-----------------------|--|-------------------------|----------------------|--|
| Phone:   |                      |                       |  |                         |                      |  |
| Email:   |                      |                       |  |                         |                      |  |
| Instructions: Only o   | ne report sheet shou | ıld be submitted pe   | r month. If you pract                            | ice at multiple locatio | ns, please combine a |  |
| information on one report.   |                      |                       |  |                         |                      |  |
| AUGUST – 2022  |                      | Hours                 | #Medicaid  | #Medicaid               | Total #              |  |
|  |                      | Worked/Week           | Appts/Week SCHEDULED                             | Appts/Week COMPLETED    | Patients/Week        |  |
| 08/01/22   | 08/06/22             |                       |  |                         |                      |  |
| 08/07/22   | 08/13/22             |                       |  |                         |                      |  |
| 08/14/22   | 08/20/22             |                       |  |                         |                      |  |
| 08/21/22   | 08/27/22             |                       |  |                         |                      |  |
| 08/28/22   | 08/31/22             |                       |  |                         |                      |  |
|  |                      |                       |  |                         |                      |  |
|  |                      |                       |  |                         |                      |  |
|  |                      | A GA                  | RPARA  |                         |                      |  |
| Authorized By  |                      |                       | PLEASE COMPLETE AND EMAIL BY SEPTEMBER 10, 2022. |                         |                      |  |
|  |                      |                       | THANK YOU!                                       |                         |                      |  |
| Title  |                      | -                     |  |                         | THANK TOO:           |  |
| THE  |                      |                       | EMAIL TO: mdh.mdclarpprogram@maryland.gov        |                         |                      |  |
| Date   |                      | -                     |  |                         |                      |  |
|  |                      |                       |  |                         |                      |  |
|  |                      |                       |  |                         |                      |  |
| Disease I  | adalaana ta aa C     | Alban all tofo on the |  | -laka and               |                      |  |
| Please check here to confirm that all information provided is complete and accurate.  Note: This box must be checked for this report to be accepted. |                      |                       |  |                         |                      |  |