

**Cannabis Public Health Advisory Council Meeting #8**

**Wednesday, July 17 · 4:00 – 6:00 pm**

**Video link: <https://meet.google.com/tqr-umor-vwf>**

**Or dial: (US) +1 304-935-5293 PIN: 742 353 440#**

**VIRTUAL ONLY**

**Meeting Agenda**

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|--|-------------|
| <b>1. Welcome</b>  | <b>4:00</b> |
| <i>Deondra Asike, Chair</i>  |             |
| <i>Leah Sera, Vice Chair</i>   |             |
| <b>2. Open Council Meeting/Council Business</b>                          | <b>4:05</b> |
| <i>Deondra Asike</i>   |             |
| a. Agenda Review   |             |
| b. Roll Call   |             |
| c. Minutes Review/Approval   |             |
| d. Reminders/Expectations  |             |
| <b>3. “BeCannabisSmart” Public Education Campaigns</b>                   | <b>4:15</b> |
| <i>Dawn Berkowitz, MPH, CHES</i>   |             |
| <i>Managing Director, Public Health and Communications</i>               |             |
| <i>Maryland Cannabis Administration</i>                                  |             |
| <b>4. New Cannabis Regulations &amp; MCA's Onsite Consumption Report</b> | <b>4:30</b> |
| <i>Andrew Garrison</i>   |             |
| <i>Chief, Office of Policy and Government Affairs</i>                    |             |
| <i>Maryland Cannabis Administration</i>                                  |             |
| <b>5. Safe Consumption Standards for Onsite Consumption Sites</b>        | <b>4:50</b> |
| <i>Mathew Swinburne, Director</i>  |             |
| <i>UMB Legal Resource Center - Cannabis</i>                              |             |
| <b>6. Council Discussion</b>   | <b>5:00</b> |
| <b>7. MDH Updates</b>  | <b>5:20</b> |
| <b>8. Workgroup Planning</b>   | <b>5:30</b> |
| a. Workgroup Expectations  |             |
| b. New Workgroup Proposal  |             |
| <b>9. Workgroup Report Outs</b>  | <b>5:40</b> |
| a. Youth Cannabis Use Mitigation   |             |

b. Healthcare Professionals Training

<b>10. Wrap-Up/Next Steps</b>	<b>5:50</b>
<b>11. Public Comment</b>	<b>5:55</b>
<b>12. Adjourn</b>	<b>6:00</b>

**Next Council Meeting: October 16, 2024, 4-6PM**