

Statewide Steering Committee on Sickle Cell Disease

Meeting Agenda

Date: March 19, 2025

Time: 2:00pm - 4:00pm

Location: Online

Google Meet joining info

Video call link: <https://meet.google.com/fvp-shvs-ijc>

Or dial: 1 470-242-8624 PIN: 205 015 614#

Committee Members: Baker, Francine; Brown, R. Lorraine, Coe, Bonita; Fixler, Jason; Hoffman, Teanika; Law, Jennie; Menon, Vinal; Pecker, Lydia; Robertson, Derek; Williams, Paul; Williams, Rudolph

Committee Co-Chairs: Jennie Law and R. Lorraine Brown

Committee Staff: Barbara Balazek

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| I. | Call to order | J. Law |
| II. | Review Ground Rules | L. Brown |
| III. | Roll call | L. Whiteman |
| IV. | Review/Approve meeting minutes from December | J. Law |
| V. | MDH updates | |
| | A. Family Engagement in Systems Assessment Tool (FESAT) | L. Whiteman |
| | B. Supplemental budget | |
| | 1. FY25 updates | L. Whiteman |
| VI. | Letter to Area Hospitals with latest ASH guidance on Pain Management | J. Law |
| VII. | Maryland letter modeled after NYC recommendations on destigmatizing & improving provider attitudes toward pain in SCD | T. Hoffman |
| VIII. | Workgroup updates from group lead; planning discussion | |
| | A. Access to care in Prince George's County | |
| | 1. CHRC Grant | |
| | B. Sickle Cell Trait | |
| | C. Transition from pediatric to adult care | |
| | D. Improvement of Community Care (New) | |
| IX. | New business | All |
| X. | Next meeting date/time - June 18, 2025, 2pm-4pm | L. Whiteman |
| XI. | Public comments | |
| XII. | Adjournment | |