

# Virginia I. Jones Alzheimer's Disease and Related Dementias Council

January 22, 2025 1:00-3:00

## Agenda

### Join via video:

Video call link: <https://meet.google.com/oqz-gojx-uba>

Call-in information: 1 347-486-7799 PIN: 521 559 828#

- |                                                                                       |                |
|---------------------------------------------------------------------------------------|----------------|
| <b>1. Opening: Halima Amjad</b>                                                       | <b>1:00 pm</b> |
| A. Welcome                                                                            |                |
| B. Roll Call                                                                          |                |
| C. Meeting Minutes Review/Approval:                                                   |                |
| a. October 23, 2024, Quarterly Council Meeting                                        |                |
| D. New Business/Announcements                                                         |                |
| <br>                                                                                  |                |
| <b>2. Presentation: Legislative Update Presentation</b>                               | <b>1:20 pm</b> |
| Christopher McGrath, Office of Support Services                                       |                |
| <br>                                                                                  |                |
| <b>3. Presentation: GUIDE Model Overview</b>                                          | <b>1:50 pm</b> |
| Quincy Samus, PhD, MS - Associate Professor of Psychiatry<br>Johns Hopkins University |                |
| <br>                                                                                  |                |
| <b>4. Subcommittee Workgroups Update</b>                                              | <b>2:10 pm</b> |
| <br>                                                                                  |                |
| <b>5. Public comment period</b>                                                       | <b>2:45 pm</b> |
| <br>                                                                                  |                |
| <b>6. Adjournment</b>                                                                 | <b>3:00 pm</b> |

Next Meeting: Wednesday, April 23, 2025