# Children's Environmental Health and Protection Advisory **Council (CEHPAC)**

## **Commission on Environmental Justice and Sustainable Communities (CEJSC)**

Tuesday, November 19, 2024 10:00 AM - 12:00 PM (EST)

Join with Google Meet:

Join by Phone:

https://meet.google.com/ugb-rbyq-mbr +1 316-500-7264 PIN: 758 335 590#

## Agenda

#### Welcome

Introduction to Governor's Office for Children Representative, Moises Valle-Palacios (CEHPAC)

#### **Old Business**

Approval of Minutes (CEHPAC) September 24, 2024 October 21, 2024 Updates on Letter of Support from Curtis Bay (CEJSC)

#### **New Business**

PFAs Presentation from MDE Water Housing Issue Presentation Discussion of CEHPAC & CEJSC Shared Priorities for 2025 **Upcoming Meeting Dates** Event and Program Highlights from Members

#### **Public Comment**

### **Adjourn**