

# Children's Environmental Health and Protection Advisory Council (CEHPAC)

Thursday, December 19, 2024  
9:30 AM – 11:00 AM (EST)

## Join with Google Meet:

<https://meet.google.com/hyf-raex-hiz>

## Join by Phone:

+1 720-370-5084 PIN: 182 249 390#

## Agenda

### Welcome

### Old Business

Approval of Minutes - November 19, 2024  
Response from MDA Regarding Letter to Sec. Atticks

### New Business

Legislative Session Presentation by Christopher McGrath (MDH) - 20 min  
PFAS Presentation by Dr. Michael Ichniowski - 10 min  
Upcoming Meeting Dates  
January 2025 - MDE Presentation Webinar and/or CEHPAC Meeting  
Membership Updates

### Public Comment

### Adjourn