

**MARYLAND DEPARTMENT OF HEALTH  
OFFICE OF CONTRACT MANAGEMENT & PROCUREMENT  
CONTRACT MANAGEMENT TOOL**

<b>GENERAL INFORMATION</b>		
Project Title: _____	Project Number: _____	
Contract Term: _____ year(s) month(s)	Contract Amount: _____	
Contract File Location Paper: _____	Electronic: _____	
<b>CONTRACT MONITOR</b>		
Name: _____	Phone: _____	Email: _____
<b>CONTRACTOR CONTACT</b>		
Name: _____	Phone: _____	Email: _____
<b>KEY PERSONNEL</b>		
Contractor: _____		
Name: _____		
Title: _____		
Phone: _____	Email: _____	
<b>KICK-OFF MEETING</b>		
<input type="checkbox"/> Kick-Off Meeting	Where: _____	When: _____
<b>Summary:</b>		
<input type="checkbox"/> Review Contract and Scope of Work		

#### MINIMUM REQUIREMENTS, CERTIFICATIONS, ETC.

Requirement	Expiration Date	Within Contract Term	Contacted for Renewal	Renewal Complete
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

#### INSURANCE

**Insurance** (If yes, please check all applicable Types and indicate corresponding Amounts in the table below.)

Type	Amount	Insurance Certificate Expiration
<input type="checkbox"/> <b>Commercial General Liability</b>		
<input type="checkbox"/> <b>Bodily Injury</b>		
<input type="checkbox"/> <b>Property Damage</b>		
<input type="checkbox"/> <b>Personal and Advertising Injury Liability</b>		
<input type="checkbox"/> <b>Errors and Omissions</b>		
<input type="checkbox"/> <b>Professional Liability</b>		
<input type="checkbox"/> <b>Automobile</b>		
<input type="checkbox"/> <b>Commercial Truck</b>		
<input type="checkbox"/> <b>Employee Theft</b>		
<input type="checkbox"/> <b>Workers' Compensation</b>		

## INVOICES

## DELIVERABLES

## MBE GOALS

MBE

**If yes, what is the goal?** %

**Subgoals** (If yes, please identify subgoals below.)

## African American:

%

## **Asian American:**

%

## Hispanic American:

%

## Women:

%

## CONTRACTORS

Vendor Name	Address	Contact Name	Phone	Email

## **VENDOR INVOICES**



**VSBE GOALS** VSBE**If yes, please enter the goal:** \_\_\_\_\_ %**CONTRACTORS**

Vendor Name	Address	Contact Name	Phone	Email

**DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
OFFICE OF PROCUREMENT AND SUPPORT SERVICES  
PROGRAM/CONTRACTOR MEETING**

**Date:** \_\_\_\_\_

**Contractor Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Reason for meeting:**

**Was issue resolved?**

**If no, list next steps:**

