



## FACILITY/ ANCILLARY/ LONG-TERM CARE APPLICATION

Please circle all states which apply:

GA  MD  NE  NJ  NV  NY  OH  TN  TX  VA

| PROVIDER IDENTIFICATION   |  |  |   |
|---|--|--|---|
| Legal Business Name:  |  |  |   |
| Doing Business As: (if applicable)  |  |  |   |
| Contact Person:   | Email:   |  |   |
| Tax ID #1:  | Tax ID #2:   |  |   |
| Medicaid #1:  | Medicare #1:   |  |   |
| Medicaid #2:  | Medicare #2:   |  |   |
| Long-Term Care Vendor #:  |  |  |   |
| PROVIDER TYPE   |  |  |   |
| <b><u>FACILITY:</u></b>   |  |  |   |
| <input type="checkbox"/> Ambulatory Surgery Center (ZS)   | <input type="checkbox"/> Inpatient Mental Health/ Substance Abuse Facility (Z9)    | <input type="checkbox"/> Organ Transplant Facility (ZT)      | <input type="checkbox"/> Sub acute/ Intermediate Care Facility (YQ) |
| <input type="checkbox"/> Birthing Center (Z1)   | <input type="checkbox"/> Inpatient Rehab Hospital (YD)                             | <input type="checkbox"/> Psychiatric hospital (BH)           | <input type="checkbox"/> Trauma Center (ZV)                         |
| <input type="checkbox"/> Hospital (99)  | <input type="checkbox"/> Nursing Home (NH)   | <input type="checkbox"/> Skilled Nursing Facility (ZJ)       |   |
| <b>Facilities must provide a copy of a recent CMS or state survey/review (current within 36 months). Please see the ENCLOSURES section for a list of other required documents. Failure to provide these documents will delay or prohibit your ability to become a participating provider with AMERIGROUP.</b> |  |  |   |
| <b><u>ANCILLARY:</u></b>  |  |  |   |
| <input type="checkbox"/> Ambulance (ZO)   | <input type="checkbox"/> Fetal Monitoring Services (Z4)                            | <input type="checkbox"/> Imaging Facility (IF)**             | <input type="checkbox"/> Physical Therapy Services (AZ)             |
| <input type="checkbox"/> Audiology Services (AU)  | <input type="checkbox"/> Genetic Services (GE)                                     | <input type="checkbox"/> Interpreter Service (YE)            | <input type="checkbox"/> Radiology Facility ZG)**                   |
| <input type="checkbox"/> Dialysis (Z2)**  | <input type="checkbox"/> Hearing Aids (ZM)   | <input type="checkbox"/> Laboratory (ZA)**                   | <input type="checkbox"/> Radiology- Mobile Unit (RM)**              |
| <input type="checkbox"/> Dietician/ Nutritional Services (Y6)   | <input type="checkbox"/> Hemophilia Center (ZU)                                    | <input type="checkbox"/> Lithotripsy Services (ZB)           | <input type="checkbox"/> Respite Care (YN)                          |
| <input type="checkbox"/> Durable Medical Equipment & Supplies (Z3)  | <input type="checkbox"/> Home Health Agency (Z5)**                                 | <input type="checkbox"/> Occupational Therapy Services (YH)  | <input type="checkbox"/> Rural Health Clinic (YO)**                 |
| <input type="checkbox"/> Early Childhood Intervention (EC)  | <input type="checkbox"/> Home Infusion Therapy (Z6)**                              | <input type="checkbox"/> Orthotics & Prosthetics (ZE)        | <input type="checkbox"/> Sleep Disorder Clinic (SD)                 |
| <input type="checkbox"/> Family Planning Services (ZF)  | <input type="checkbox"/> Hospice Care- Outpatient (Z7)**                           | <input type="checkbox"/> Outpatient Rehab Center (RC)**      | <input type="checkbox"/> Speech Therapy Services (ST)               |
| <input type="checkbox"/> Federally Qualified Health Center (Y8)**   | <input type="checkbox"/> Hospice Facility (HO)**                                   | <input type="checkbox"/> Personal Assistance Services (AZ)   | <input type="checkbox"/> Urgent Care Center (ZK)                    |
| <b>Behavioral Health Ancillaries:</b>   |  |  |   |
| <input type="checkbox"/> Methadone Maintenance Clinic (MC)**  | <input type="checkbox"/> Outpatient Mental Health/ Substance Abuse Facility (ZC)** | <input type="checkbox"/> Residential Treatment Center (TC)** | <input type="checkbox"/> Walk-In Clinic                             |
| <b>** These providers must submit a copy of their appropriate accreditation or provide a copy of a recent HCFA/CMS or state survey/review (current within 36 months), if not accredited. If documents are not available, a site visit will need to be scheduled.</b>  |  |  |   |

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**LONG-TERM CARE:**

|   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Adult Foster Home (Y2)             | <input type="checkbox"/> Home Health Agency (Z5)**       | <input type="checkbox"/> Hospice Facility (HO)**           | <input type="checkbox"/> Pest Control (YK)                              |
| <input type="checkbox"/> Day Activity/ Health Services (Y5) | <input type="checkbox"/> Home Infusion Therapy (Z6)**    | <input type="checkbox"/> Music Therapy (YG)                | <input type="checkbox"/> Residential Care/Assisted Living Facility (RT) |
| <input type="checkbox"/> Emergency Response Systems (Y7)    | <input type="checkbox"/> Home Modification/ Repair (YF)  | <input type="checkbox"/> Nursing Home (NH)**               | <input type="checkbox"/> Respite Care (YN)                              |
| <input type="checkbox"/> Home Delivered Meals (Y9)          | <input type="checkbox"/> Hospice Care- Outpatient (Z7)** | <input type="checkbox"/> Personal Assistance Services (AZ) |   |

**\*\*These providers must submit a copy of their appropriate accreditation or provide a copy of a recent HCFA/ CMS or state survey/ review (current within 36 months), if not accredited. If documents are not available, a site visit will need to be scheduled.**

**PRIMARY OFFICE /SERVICE ADDRESS**

Practice Location Name:

Address Line 1:

Address Line 2:

|        |        |                  |         |
|--------|--------|------------------|---------|
| City:  | State: | Zip:             | County: |
| Phone: | Fax:   | Primary Contact: |         |

Administrator (Full Name):

Does Provider bill from this address?  Yes  No

Does this office meet ADA accessibility requirements?  Yes  No

Check all that apply:

Handicap Accessible:  Building  Parking  Restroom  
 Services for Disabled:  Text Telephone  American Sign Language  Mental/Physical Impairment  
 Accessible by Public Transportation:  Bus  Subway  Regional Train

**BILLING INFORMATION**

Name (Billing Name)

Address Line 1:

Address Line 2:

|       |        |      |        |
|-------|--------|------|--------|
| City: | State: | Zip: | Phone: |
|-------|--------|------|--------|



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### SECONDARY OFFICE /SERVICE ADDRESS

|   |        |                  |         |
|---|--------|------------------|---------|
| Practice Location Name:   |        |                  |         |
| Address Line 1:   |        |                  |         |
| Address Line 2:   |        |                  |         |
| City:   | State: | Zip:             | County: |
| Phone:  | Fax:   | Primary Contact: |         |
| Administrator (Full Name):  |        |                  |         |
| Does Provider bill from this address? <input type="checkbox"/> Yes <input type="checkbox"/> No  |        |                  |         |
| Does this office meet ADA accessibility requirements? <input type="checkbox"/> Yes <input type="checkbox"/> No  |        |                  |         |
| Check all that apply:<br>Handicap Accessible: <input type="checkbox"/> Building <input type="checkbox"/> Parking <input type="checkbox"/> Restroom<br>Services for Disabled: <input type="checkbox"/> Text Telephone <input type="checkbox"/> American Sign Language <input type="checkbox"/> Mental/Physical Impairment<br>Accessible by Public Transportation: <input type="checkbox"/> Bus <input type="checkbox"/> Subway <input type="checkbox"/> Regional Train |        |                  |         |

### BILLING INFORMATION

|                     |        |      |        |
|---------------------|--------|------|--------|
| Name (Billing Name) |        |      |        |
| Address Line 1:     |        |      |        |
| Address Line 2:     |        |      |        |
| City:               | State: | Zip: | Phone: |

If there are additional office/service locations, please attach a separate sheet indicating the address, phone/fax numbers.

### NATIONAL PROVIDER IDENTIFIER

|                   |       |
|-------------------|-------|
| Name:             |       |
| Service Address:  |       |
| Tax ID/EIN:       | NPI#: |
| Taxonomy Code(s): |       |
| Name:             |       |
| Service Address:  |       |
| Tax ID/EIN:       | NPI#: |
| Taxonomy Code(s): |       |

Note: If you are a DME provider, please submit NPI and Taxonomy for each location. If more space is needed, please attach a separate sheet with Name, Service Address, Tax ID/EIN, NPI# and Taxonomy Code(S).

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| LICENSURE <span style="float: right; font-weight: normal;">(Attach a copy of current licensure and CLIA certification, if applicable.)</span>  |   |                 |                  |
|--|---|-----------------|------------------|
| State:   | Date of License:  | License Number: | Expiration Date: |
| State:   | Date of License:  | License Number: | Expiration Date: |
| CLIA#:   |   |                 |                  |
| ACCREDITATION/CERTIFICATION <span style="float: right; font-weight: normal;">(Attach a copy of current Accreditation certificate or survey.)</span>  |   |                 |                  |
| <input type="checkbox"/> AAAHC <input type="checkbox"/> AAAASF <input type="checkbox"/> ACHC <input type="checkbox"/> ACR <input type="checkbox"/> AOA <input type="checkbox"/> CAP <input type="checkbox"/> CARF <input type="checkbox"/> CCAC <input type="checkbox"/> CHAP <input type="checkbox"/> COA<br><input type="checkbox"/> HCU <input type="checkbox"/> HFAP <input type="checkbox"/> JCAHO <input type="checkbox"/> <b>NOT ACCREDITED</b> |   |                 |                  |
| Date of initial accreditation: ____/____/____  |   |                 |                  |
| Date of last survey: ____/____/____  |   |                 |                  |
| Has provider had an on-site survey by a State agency? <input type="checkbox"/> Yes <input type="checkbox"/> No             Date of last State survey: ____/____/____   |   |                 |                  |
| Is provider participating in the Medicare program? <input type="checkbox"/> Yes <input type="checkbox"/> No             Date of last CMS survey: ____/____/____  |   |                 |                  |
| INSURANCE <span style="float: right; font-weight: normal;">(Attach a copy of liability insurance face sheet indicating general &amp; professional coverage.)</span>  |   |                 |                  |
| General Liability Coverage   |   |                 |                  |
| Current Carrier Name:  |   |                 |                  |
| Policy Number:   | Coverage Type:<br><input type="checkbox"/> Occurrence Based <input type="checkbox"/> Claims Based |                 |                  |
| Effective Date:  | Expiration Date:  |                 |                  |
| Per Incident: \$   | Aggregate: \$   |                 |                  |
| Professional Liability Coverage  |   |                 |                  |
| Current Carrier Name:  |   |                 |                  |
| Policy Number:   | Coverage Type:<br><input type="checkbox"/> Occurrence Based <input type="checkbox"/> Claims Based |                 |                  |
| Effective Date:  | Expiration Date:  |                 |                  |
| Per Incident: \$   | Aggregate: \$   |                 |                  |

## DISCLOSURE OF OWNERSHIP AND CONTROL INTEREST STATEMENT

| I. Identifying Information  |         |     |  |
|---|---------|-----|--|
| Name of Entity  |         |     |  |
| Business Address  |         |     |  |
| City  | State   | Zip | Telephone No.  |
| II. Answer the following questions by checking "Yes" or "No". If any of the questions are answered "Yes", list names and addresses of individuals or corporations under Remarks on Page 7. Identify each item number to be continued.   |         |     |  |
| a) Are there any individuals or organizations having a direct or indirect ownership or control interest of 5% or more in the institution, organizations, or agency that have been convicted of a criminal offense related to the involvement of such persons, or organization in any of the programs established by Titles XVIII, XIX, or XX?                           |         |     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b) Are there any directors, officers, agents, or managing employees of the institution, agency, or organization who have ever been convicted of a criminal offense related to their involvement in such programs established by Titles XVIII, XIX, or XX?   |         |     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| c) Are there any individuals currently employed by the institution, agency or organization in a managerial, accounting, auditing, or similar capacity who were employed by the institution's, organization's, or agency's fiscal intermediary or carrier within the previous 12 months? (Title XVIII providers only.)   |         |     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| III. (a) List names, addresses for individuals or the EIN for organizations having direct or indirect ownership or a controlling interest in the entity. List any additional names and addresses under "Remarks" on Page 7. If more than one individual is reported and any of these persons are related to each other, this must be reported under "Remark on Page 7." |         |     |  |
| NAME  | ADDRESS | EIN |  |
|   |         |     |  |
|   |         |     |  |
|   |         |     |  |
|   |         |     |  |
| (b) Type of Entity  |         |     |  |
| <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation<br><input type="checkbox"/> Unincorporated Associations <input type="checkbox"/> Other (Specify) _____   |         |     |  |
| (c) If the disclosing entity is a corporation, list names, addresses of the Directors and EINS for corporations under Remarks.  |         |     |  |
| Check appropriate box for each of the following questions:  |         |     |  |
| (d) Are any owners of the disclosing entity also owners of other Medicare/Medicaid facilities? (Example: sole proprietor, partnership or members of Board of Directors.) If yes, list names, addresses of individuals and provider numbers. <input type="checkbox"/> Yes <input type="checkbox"/> No  |         |     |  |

## DISCLOSURE OF OWNERSHIP AND CONTROL INTEREST STATEMENT

| NAME  | ADDRESS | PROVIDER NUMBER |
|---|---------|-----------------|
|   |         |                 |
|   |         |                 |
| IV. (a) Has there been a change in ownership or control within the last year?<br>If yes, give date _____ <input type="checkbox"/> Yes <input type="checkbox"/> No   |         |                 |
| (b) Do you anticipate any change of ownership or control within the year?<br>If yes, when? _____ <input type="checkbox"/> Yes <input type="checkbox"/> No   |         |                 |
| (c) Do you anticipate filing for bankruptcy within the year?<br>If yes, when? _____ <input type="checkbox"/> Yes <input type="checkbox"/> No  |         |                 |
| V. Is this facility operated by a management company, or leased in whole or part by another organization?<br>If yes, give date of change in operations _____ <input type="checkbox"/> Yes <input type="checkbox"/> No   |         |                 |
| VI. Has there been a change in Administrator, Director of Nursing, or Medical Director within the last year? <input type="checkbox"/> Yes <input type="checkbox"/> No   |         |                 |
| VII. (a) Is this facility chain affiliated? (If yes, list name, address of Corporation, and EIN) <input type="checkbox"/> Yes <input type="checkbox"/> No<br><br>Name _____ EIN _____<br>Address _____  |         |                 |
| (b) If the answer to Question VII. (a) is No, was the facility ever affiliated with a chain? If yes, list Name, Address of Corporation, and EIN) <input type="checkbox"/> Yes <input type="checkbox"/> No<br><br>Name _____ EIN _____<br>Address _____  |         |                 |
| VIII. Have you increased your bed capacity by 10 percent or more or by 10 beds, whichever is greater, within the last 2 years? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, give year of change _____ Current beds _____ Prior beds _____  |         |                 |
| Whoever knowingly and willfully makes or causes to be made a false statement or representation of this statement, may be prosecuted under applicable federal or state laws. In addition, knowingly and willfully failing to fully and accurately disclose the information requested may result in denial of a request to participate or where the entity already participates. A termination of its agreement or contract with the state agency or the secretary, as appropriate. |         |                 |
| Name of Authorized Representative (Typed)   |         | Title           |
| Signature   |         | Date            |

**DISCLOSURE OF OWNERSHIP AND CONTROL INTEREST STATEMENT**

Remarks

**ENCLOSURES:**

Please submit all applicable documents, from the list below, with your completed and signed application. Failure to provide this information will prohibit AMERIGROUP from completing your credentialing and/ or contracting process.

1. A copy of you state license for each location and/ or specialty.
2. A copy of your Liability Insurance Policy face sheet with effective and expiration dates, including the coverage amounts for each location. Professional Liability limits as outlined in the Participating Provider Agreement; General Liability with limits of at least \$1M/\$3M.
3. As noted above (\*\*), a copy of your accreditation for each location or recent, within the last 36 months, HCFA/CMS or state review for each location if not accredited. If none of these are available an on-site review conducted by AMERIGROUP will be required.
4. Laboratories only: A copy of your current CLIA Certificate for each location.
5. Radiology and Imaging Facilities: A copy of your Certificate of Registration for Equipment.
6. A copy of your W-9 Form(s).

Form Completed by:

\_\_\_\_\_  
Printed Name of Authorized Representative

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Authorized Representative's Title

\_\_\_\_\_  
Date Signed