



Larry Hogan, Governor · Boyd K. Rutherford, Lt. Governor · Dennis R. Schrader, Secretary

**Council on Advancement of School-Based Health Centers**

**Via Zoom:** <https://us06web.zoom.us/j/84368755784?pwd=YkpNeU9LT2tDMERTOXEvMTMzN3daUT09>

**Meeting ID:** 843 6875 5784 / **Passcode:** 218663 / **Phone:** 301-715-8592

Thursday, December 1, 2022

9:30 AM – 11:30 AM

---

**AGENDA**

- 9:30 AM**      **Roll-Call (Kate Connor and Lorianne Moss)**
- 9:35 AM**      **September 12 meeting minutes (Kate Connor)**
- 9:40 AM**      **Legislative updates (Delegate Cullison and Senator Lam)**
- 9:50 AM**      **SIF Workgroup Billing Recommendations (Maura Rossman and Kate Connor)**
- 10:15 AM**     **Council Annual Report (Kate Connor and Lorianne Moss)**
- 10:30 AM**     **Agency updates, question and answer (Shelly Choo)**
- 11:30 PM**     **Adjourn (Kate Connor)**

Meeting materials:

1. September 1 meeting minutes
2. Draft billing recommendations
3. Draft Annual Report