

# MARYLAND STATE BOARD OF CHIROPRACTIC EXAMINERS

# **OPEN SESSION AGENDA** (Page 1 of 3)

# THURSDAY, NOVEMBER 13, 2025 4201 PATTERSON AVENUE, BALTIMORE, MD 21215 10:00 a.m. – 11:00 am.

# VIRTUAL

Join with Google Meets: meet.google.com/bys-wdeq-ixc Join by Phone (US) +1 276-582-1085 PIN: 146 176 822#

Pursuant to COMAR 10.01.14.02.B: "Except in instances when a public body expressly invites public testimony, questions, comments, or other forms of public participation, or when public participation is otherwise authorized by law, a member of the public attending an open session may not participate in the session."

- I. Call to Order by Board President. Ella Pantazis, DC
- II. Roll Call

| ☐ Ella Pantazis, D.C., Board President   | ☐ Sharon J. Oliver, MBA, Executive Director     |
|--|---|
| ☐ Enid Cruise, D.C., Vice-President      | ☐ Tony DeFranco, AAG, Board Counsel             |
| ☐ Paul Abosh, D.C., Secretary/Treasurer  | ☐ Charlene Faison, MFA, Licensing Unit Manager  |
| ☐ Joshua Levin, D.C., Board Member       | ☐ Clarine L. Henderson, Investigator Supervisor |
| ☐ Susan Hirsh, D.C., Board Member        | ☐ Kimmya Crawford, Investigator                 |
| ☐ Deidre Jackson, Consumer Board Member  | ☐ Nathan Mitchell, IT Programmer                |
| ☐ Bikash Shrestha, Consumer Board Member | ☐ Mae Mgbaja, Licensing Coordinator             |
|  | ☐ Pamela Alston, Administrative Specialist      |
|  |   |

- III. Review / Approval of the Open Session Agenda
- IV. Review / Approval of Open Session Minutes September 11, 2025
- V. President's Report (Ella Pantazis, DC)
  - TBD
- VI. Executive Director's Report (Sharon Oliver, MBA)
  - YTD Financial Position
  - FCLB/NBCE 2026 Annual Conference in Atlanta, Georgia, April 29 to May 3, 2026
  - FCLB District III Meeting in Portland, Oregon, September 18-21, 2026
  - FCLB /NBCE Possible Merger Announcement
  - Preceptor Site Inspectors
  - Expert Witness Recruitment Efforts
  - New Implicit Bias and Structural Racism Training Requirements
  - Not All Heroes Wear Capes!

#### VII. Business Matters for Review

- FCLB District III Meeting Update (Dr. Abosh)
- VIII. Committee Reports



- Continuing Education (CE) Committee Report/Recommendations (Dr. Pantazis)
  TBD
- Legislative / Regulations Committee (Dr. Cruise)
  - > TBD
- Licensing Committee (Dr. Pantazis)
  - > TBD

### **IX.** Licensing Unit Report

• Licensure/Registration Statistics

#### **CURRENT BOARD DATA AS OF OCTOBER 31, 2025**

| BOARD                         | STATUS<br>CODES | PREVIOUS<br>REPORTING | CURRENT REPORTING | NET<br>CHANGE |
|-------------------------------|-----------------|-----------------------|-------------------|---------------|
| Chiropractor                  | Active          | 970                   | 921               | -49           |
| Chiropractor                  | Inactive        | 71                    | 51                | -20           |
| Chiropractor                  | Probation       | 2                     | 2                 | -             |
| Chiropractor                  | Suspended       | 0                     | 0                 | -             |
| <b>Chiropractic Assistant</b> | Active          | 565                   | 586               | +21           |
| Chiropractic Assistant        | Inactive        | 29                    | 29                | -             |
| Chiropractic Assistant        | Probation       | -                     | -                 | -             |

# • Chiropractic Final Renewal Statistics:

- > Renewals Completed
- ➤ Revenue Collected

#### X. Ratification of New Licensees and Registrants – September & October 2025

# **CHIROPRACTORS: September & October 2025**

|         |                           | ORIGINAL   |
|---------|---------------------------|------------|
| LICENSE |                           | LICENSE    |
| No.     | Name                      | DATE       |
| 04267   | KHALILI, VIDA             | 09/12/2025 |
| 04268   | SCHMIDLKOFER, NICHOLAS M. | 09/24/2025 |
| 04269   | GILES, JOHN E.            | 10/03/2025 |
| S04270  | HAYNES, PERDETHIA N.      | 10/03/2025 |
| S04271  | FRIEMAN, EMILY M.         | 10/09/2025 |
| 04272   | LIN, GUOWEI               | 10/10/2025 |
| S04273  | GODDARD, RACHAEL T.       | 10/28/2025 |

Total 7



### CHIROPRACTIC ASSISTANTS: September & October 2025

|              |                           | ORIGINAL   |
|--------------|---------------------------|------------|
| REGISTRATION |                           | LICENSE    |
| No.          | NAME                      | DATE       |
| RC2920       | ROMERO, JOSE J.           | 09/04/2025 |
| RC2921       | BANKS, JAYLA M.           | 09/10/2025 |
| RC2922       | CHUN, EDWARD J.           | 09/10/2025 |
| RC2923       | GOWLAND, NICOLE L.        | 09/10/2025 |
| RC2926       | ROBERTS, ILANA E.         | 09/11/2025 |
| RC2927       | JOHNSON, T'NEISHA L.      | 09/12/2025 |
| RC2928       | MADISON, ROBERTO G.       | 09/17/2025 |
| RC2929       | BENITEZ PEREZ, MARY L.    | 09/22/2025 |
| RC2930       | LE, TIFFANY N.            | 09/24/2025 |
| RC2931       | MATTHEWS, ELIZABETH G.    | 09/26/2025 |
| RC2932       | MCNEELY, HANNAH N.        | 09/26/2025 |
| RC2933       | GILLESPIE, T'AHNA E.      | 10/07/2025 |
| RC2934       | NA, JOANN                 | 10/10/2025 |
| RC2936       | HARRIS-FREEMAN, ROMELL D. | 10/15/2025 |
| RC2935       | HARVEY, MICHELLE K.       | 10/15/2025 |
| RC2937       | HARRIS, JUSTINE C.        | 10/24/2025 |
| RC2938       | WINTERLING, AUTUMN R.     | 10/24/2025 |
| RC2939       | CAVALLARO, EMMA R.        | 10/28/2025 |
| RC2940       | MERRYMAN, MARIE R.        | 10/28/2025 |
| RC2941       | MOORE, BAYLEE N.          | 10/29/2025 |

Total 20

#### XI. Miscellaneous

• Next Meeting date – **January 8, 2026,** at 10:00 a.m. (**Hybrid**)

# XII. Meeting Adjournment

Pursuant to the Maryland Statutory Code and for the purposes set forth therein, the Board will move into the administrative session portion of the meeting to consult with the Board attorney, discuss disciplinary matters and hear reports concerning violations of the law or regulations.