



## DEPARTMENT OF HEALTH

Wes Moore, Governor · Aruna Miller, Lt. Governor · Laura Herrera Scott, M.D., M.P.H., Secretary

### ***BOARD OF EXAMINERS FOR AUDIOLOGISTS, HEARING AID DISPENSERS, SPEECH-LANGUAGE PATHOLOGISTS & MUSIC THERAPISTS***

#### ***Open Session Board Meeting Agenda***

***March 16, 2023 @ 4:00pm – 5:00pm***

***Teleconference: +1 770-450-0511***

***PIN: 900 788 933#***

***Video call link: <https://meet.google.com/xjm-vauk-mwm>***

- A. Call to Order
  - Dr. Arifa Qureshi, Au.D., CCC-A, Chairing
- B. Approval of Agenda
- C. Approval of February 16, 2023, Meeting Minutes
- D. Board Chair Report
- E. Board Counsel Report
- F. Legislative Chair Report
  - HB 401/SB 449 – Health Occupations – Practice Audiology – Definition
- G. Executive Director Report
  - Reconnection Plan
- H. Deputy Director Report
  - SLP/SLPA/AUD Renewals
- I. Budget Report
  - Current balance at the end of January 2023
- J. Licensing Coordinator Report
  - Licensee number count per discipline
  - Ratification of Licenses: All applicants have met the Board's requirements for licensure

K. CEU Committee

- CEU courses for Board approval

L. Correspondence & F.Y.I

- MSHA Spring Symposium – April 13 @ 6:30 – 7:30pm

M. Closing Statement

Next Board Meeting April 21, 2023

Adjournment to move to Administrative/Quasi-Judicial Session